SECTION 00 10 00 – NOTICE TO BIDDERS

PART 1 - GENERAL

1.1 PROJECT INFORMATION

A. Notice to Bidders: Bidders may submit bids for the project as described herein. Submit bids according to the Project Manual's Section 00 30 00 "Instructions to Bidders".

B. Regulatory Requirements: The Project for which construction proposals are being solicited is subject to applicable provisions of the statues and regulations of the Commonwealth of Pennsylvania, including the Commonwealth Procurement Code, Pennsylvania Human Relations Act, the Anti-bid-Rigging Law, the Bid Withdrawal Act, the Public Works Contractors Bond Law, the Steel Products Procurement Act, the Public School Code of 1949, the Resident Labor Statute, the Trade Practices Act, the Utilities Protection Act ("PA One-Call"), the Public Works Employment Verification Act, and the Act 114 FBI Fingerprint Report shall govern submittal, opening, and award of bids.

C. Further Regulatory Requirements: Compliance is required with the Davis-Bacon Act and other Federal Labor Standard Provisions; Title VI and other applicable provisions of the Civil Rights Act of 1964; the Department of Labor Equal Opportunity Clause (41 CFR 60 – 1.4); Section 109 of the Housing and Community Development Act of 1974; Executive Order 11625 (Utilization of Minority Business Enterprise); Executive Order 12138 (Utilization of Female Business Enterprise); in compliance with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990; the Allegheny County MBE/WBE Program enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise; and the Allegheny County Ordinance #6867-12, setting forth goals of 5 percent Veteran-Owned Small Businesses.

D. Further, notice is hereby given that this is a Section 3 Project under the Housing and Urban Development Act of 1968, (as amended) and must to the greatest extent feasible, utilize lower income residents for employment and training opportunities and Section 3 Business concerns and all contracts and subcontracts for this project shall contain the "Section 3 Clause" as set forth in 24 CFR, Part 135.38. Moreover, compliance is required by the prime contractor and all subcontractors with the Federal General Conditions included in the contract documents between the County of Allegheny through its Department of Economic Development (ACED) and the operating agency. These Federal General Conditions are to be incorporated by reference into all construction contracts between operating agency and contractor, contractor and subcontractor(s), and subcontractor(s) and lower tiered subcontractor(s)."

E. This project will be constructed using Davis-Bacon Wage Rates as published in General Decision Number PA-20260001 dated 08/20/2026, and in the Project Manual, for building construction in Allegheny County Pennsylvania that makes use of federal funding.

F. Project Identification: Carnegie Free Library of Swissvale.
   1. Location: 1800 Monongahela Avenue
      Pittsburgh, PA 15218

   2. ACED Identifier: Woodland Hills School District – Swissvale Borough – Carnegie Free Library ADA Renovations. Project No. CD 48-3.10.5.

G. Owner: Woodland Hills School District
   2552 Greensburg Pike
   Pittsburgh, PA 15221
   (412) 731-1300

H. Library Director: Kate Grannemann Coluccio, Ph.D.
Carnegie Free Library of Swissvale
1800 Monongahela Avenue
Pittsburgh, PA 15218
(412) 731-2300

I. Architect: L+K Architects
5115 Penn Avenue
Pittsburgh, PA 15224
(412) 924-0006

Contacts: Peter Kreuthmeier, RA, Principal
Jennifer McCarthy-Lovell, RA, Associate

J. Construction Manager: Kenneth Schultz, President
Shannon Construction Company
3257 West Liberty Avenue
Suite 200
Pittsburgh, PA 15216
(412) 341-1155

K. The Work of the Project is defined by the Contract Documents and includes, but is not limited to, the following scope:

1. Project is an occupied, targeted renovation, to prepare the building's electrical infrastructure for the future installation of a new passenger elevator and various related improvements.
2. Concurrent Work is underway and will run parallel with this contract. Concurrent Work includes:
   a. HVAC Improvements as contracted to Climatech, Inc.
   b. Plumbing Improvements as contracted to Newman Plumbing, Inc.
   c. General Improvements as contracted to Shannon Construction Company as CM.
3. The Electrical Contractor shall coordinate field operations with the CM.
4. Service entrances for overhead electrical and telephone/data/fiber/cable services shall be reorganized and consolidated as shown. Changeover from existing utilities and services to new shall be scheduled and implemented to minimize downtime to the greatest degree achievable.
5. Exterior work that requires caulking, painting, or other weather-sensitive operations, must be performed during acceptable weather and temperature conditions, e.g. 40 degrees Fahrenheit and rising.
6. Interior work must be planned and scheduled to allow primary use of the library to continue with minimal interruption.

L. Project cost is anticipated to be approximately $189,000.00.

M. Construction Contract: Bids will be received for the following Work:

1. Prime Contract No.1 - Electrical Construction

1.2 BID SUBMITTAL AND OPENING

A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: Monday, 30 November 2026.

2. Bid Time: 1:00 PM.

3. Bid Format: Three (3) hard copies.

4. Location: Attention: Kate Grannemann Coluccio, Ph.D., Director
Carnegie Free Library of Swissvale
1800 Monongahela Avenue
Pittsburgh, PA 15218

B. Bid Opening will take place in the ground floor assembly room. Please use the McClure Avenue entrance. Bids will be opened and read aloud at 1:00 pm on submission date.

1.3 PREBID WALKTHROUGH

A. Prospective prime bidders are **ENCOURAGED** but are not required to visit the site prior to the bid date and time. To avoid currently scheduled asbestos abatement operations, this walkthrough will take place at the project site, at **1:00 PM, on Tuesday, 17 November 2026,** in the ground floor assembly room. Please use the McClure Avenue entrance.

1. Bidders' Questions: Questions are to be sent as an RFI to Architect via email by **BID RFI DUE DATE, Wednesday, 25 November 2026; 1:00 PM.**
2. All Questions shall be submitted and answered in writing and shall be included in official Addenda issued to bidders. Any information that was not included in an official Addenda, issued by the Owner, or by the Architect on the Owner's behalf, is not valid.

1.4 DOCUMENTS

A. **Printed Procurement and Contracting Documents: Documents are available electronically and are available for printing after Thursday 12 November 2026** at the company listed below. Bidder is responsible for the cost of reproduction and delivery of the Bidding Documents.

1. Tri-State Signs & Reprographics, Inc.
2934 Smallman Street
Pittsburgh, PA 15201
(412) 281-3538

B. Viewing Procurement and Contracting Documents: Examine after Thursday 12 November 2026, at the locations below:

1. Pennsylvania Builders Exchange.

1.5 TIME OF COMPLETION

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work on or before Friday, 26 February 2027.

1.6 BIDDER'S QUALIFICATIONS

A. Bidders must submit qualifications statement with their bids, in the form required in the bidding documents, for their bid to be considered. The Owner reserves the right to award the contract to the lowest responsible and qualified bidder.

B. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

1.7 NOTIFICATION

A. This Advertisement for Bids document is issued by The Carnegie Free Library of Swissvale for the Woodland Hills School District.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION (Not Used)

END OF SECTION 00 10 00